

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

*Stand*

Your merciful love, O God,  
we *have* received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

*All make the Sign of the Cross as the Priest says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

*The Priest greets everyone present.*

*The people respond: And with your spirit.*

*The Mass of the day may be introduced.*

### **Penitential Act**

*The Priest invites the people to repentance Then*

Lord Jesus, you were lifted up to draw all people  
to your self:

Lord, have mercy.            **Lord, have mercy.**

You shouldered the cross, to bear our suffering  
and sinfulness:

Christ, have mercy.            **Christ, have mercy.**

You open for your people the way from death into life:

Lord, have mercy.            **Lord, have mercy.**

### **Gloria**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,**

**we bless you,**

**we adore you,**

**we glorify you,**

**we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

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ENGLISH STANDARD VERSION

14th Sunday in Ordinary Time (C)

6th July 2025

Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

**Amen.**

## **Collect**

O God, who in the abasement of your Son  
have raised up a fallen world,  
fill your faithful with holy joy,  
for on those you have rescued from slavery to sin  
you bestow eternal gladness.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

**Amen.**

*Sit*

## **THE LITURGY OF THE WORD**

### **First Reading**

A reading from the Prophet Isaiah.

Isaiah 66:10-14c

Thus says the LORD: 'Rejoice with Jerusalem,  
and be glad for her, all you who *love* her; rejoice  
with her in joy, all you who mourn *over* her;  
that you may nurse and be satisfied from her

consoling breast; that you may drink deeply with delight from her glorious abundance.'

For thus says the LORD: 'Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants.

The word of the Lord.

**Thanks be to God.**

## Psalm

Psalm 66(65):1-3a. 4-5. 6-7a. 16, 20. R.1

### **R. Cry out with joy to God, all the earth.**

Cry out with joy to God, all the earth;

O sing to the glory of his name.

O render him glorious praise.

Say to God, 'How wondrous your deeds!'

**R.**

'Before you all the earth shall bow down,

shall sing to you, sing to your name!'

Come and see the works of God:

his wondrous deeds among the children of Adam.

**R.**

He turned the sea into dry land;

they passed through the river on foot.

Let our joy, then, be in him;

he rules for ever by his might.

**R.**

Come and hear, all who fear God;

I will tell what he did for my soul.

Blest be God, who did not reject my prayer,

nor withhold from me his merciful love.

R.

## Second Reading

A reading from the Letter of Saint Paul to the  
Galatians.

Galatians 6:14-18

Brothers and sisters: Far be it from me  
to boast except in the cross of our Lord  
Jesus Christ, by which the world has been  
crucified to me, and I to the world. For  
neither circumcision counts for anything, nor  
uncircumcision, but a new creation. And as for  
all who walk by this rule, peace and mercy be  
upon them, and upon the Israel of God. From  
now on let no one cause me trouble, for I bear  
on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with  
your spirit, brothers and sisters. Amen.

The word of the Lord.

**Thanks be to God.**

## Acclamation before the Gospel

*Stand*

**Alleluia, alleluia.**

Colossians 3:15a, 16a

Let the peace of Christ rule in your hearts;

let the word of Christ dwell in you richly.

**Alleluia.**

## Gospel

Luke 10:1-12, 17-20

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

At that time: The Lord appointed seventy-two  
others and sent them on ahead of him, two by  
two, into every town and place where he himself  
was about to go. And he said to them, 'The  
harvest is plentiful, but the labourers are few.

Therefore pray earnestly to the Lord of the  
to send out labourers into his harvest.

Go your way; behold, I am sending you out as  
lambs in the midst of wolves. Carry no money  
, no knapsack, no sandals, and greet no one  
on the road. Whatever house you enter, first say,  
"Peace be to this house!" And if a son of peace  
is there, your peace will rest upon him. But if  
not, it will return to you. And remain in the same  
house, eating and drinking what they provide, for  
the labourer deserves his wages. Do not go from  
house to house. Whenever you enter a town and  
they receive you, eat what is set before you. Heal  
the sick in it and say to them, "The kingdom of  
God has come near to you." But whenever you  
enter a town and they do not receive you, go into  
its streets and say, "Even the dust of your town  
that clings to our feet we wipe *off* against you.  
Nevertheless know this, that the kingdom of God  
has come near." I tell you, it will be more bearable  
on that day for Sodom than for that town.'

The seventy-two returned with joy, saying, 'Lord,  
even the demons are subject to us in your name!'  
And he said to them, 'I saw Satan fall like lightning  
from heaven. Behold, I have given you authority  
to tread on serpents and scorpions, and over all  
the power of the enemy, and nothing shall hurt  
you. Nevertheless, do not rejoice in this, that the  
spirits are subject to you, but rejoice that your  
names are written in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

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## The Homily

*Sit*

## The Nicene Creed

*Stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit*  
*was incarnate of the Virgin Mary,*  
*and became man.*  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.

*All bow*

## The Prayer of the Faithful

*Response example:* Lord, in your mercy.

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**Hear our prayer.**

*After the concluding prayer all say: Amen.*

*Sit*

## THE LITURGY OF THE EUCHARIST

*The offerings are brought to the altar.*

*A hymn may be sung.*

*If the Priest says the two prayers of offering aloud, the response both times is:*

**Blessed be God for ever.**

*The people rise as the Priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God, the almighty Father

*The people reply:*

**May the Lord accept the sacrifice  
at your hands**

**for the praise and glory of his name,**

**for our good**

**and the good of all his holy Church.**

## Prayer over the Offerings

May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct  
closer to the life of heaven.  
Through Christ our Lord.

**Amen.**

## Eucharistic Prayer II

*{The Priest may use a different Eucharistic Prayer.}*

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them

like the dewfall,

so that they may become for us

the Body and if< Blood of our Lord, Jesus Christ.



At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
Do THIS IN MEMORY OF ME.

The mystery of faith.

*The people continue, acclaiming:*

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by



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the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with **N.** our Pope and **N.** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep  
in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face .

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,

Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son,  
Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**The people acclaim: Amen.**

## The Communion Rite

*Stand*

*The Priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.  
**For the kingdom,  
the power and the glory are yours  
now and for ever.**

*The Priest says:*

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,

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and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever. **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*The Priest takes the host and breaks it.*

*Meanwhile the people say or sing:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
Grant us peace.**

*Kneel*

*The Priest shows the host to the people and says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper  
of the Lamb.

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**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*The Priest or other minister says to each communicant*

The Body [Blood] of Christ.

*Each communicant answers: Amen.*

## **Communion Antiphon**

Ps 33: 9

**Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.**

## **Prayer after Communion**

*Stand*

Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and *never* cease to praise you.  
Through Christ our Lord.  
**Amen.**

## **THE CONCLUDING RITES**

*Announcements may be made.*

*Then:*

*Priest:* The Lord be with you.

*All:* **And with your spirit.**

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.  
**Amen.**

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

*Or:*

Go and announce the Gospel of the Lord.

*Or:*

Go in peace, glorifying the Lord by your life.

*Or:*

Go in peace.

**Thanks be to God, alleluia, alleluia.**